



Ernie Fletcher  
Governor

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
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Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

November 1, 2007

Lawrence W. Cook  
Assistant Attorney General  
Office of the Attorney General Utility & Rate Intervention Division  
1024 Capital Center Drive  
Suite 200  
Frankfort, KY 40601-8204

RE: Case No. 2007-00089

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/rs  
Enclosure



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Attorney at Law  
Stoll Keenon Ogden, PLLC  
2000 PNC Plaza  
500 W Jefferson Street  
Louisville, KY 40202-2828

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Delta Natural Gas Company, Inc.  
3617 Lexington Road  
Winchester, KY 40391

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF DELTA NATURAL GAS )  
COMPANY, INC. FOR AN ADJUSTMENT ) CASE NO. 2007-00089  
OF RATES )

O R D E R

On October 19, 2007, the Commission issued an Order in this proceeding approving a unanimous Settlement Agreement, Stipulation and Recommendation entered into by the parties to this proceeding and incorporating the approved rates into Appendix A to that Order. Upon further review, the Commission finds that the approved Off System Transportation Rate was inadvertently omitted from that Appendix.

IT IS THEREFORE ORDERED, to be entered nunc pro tunc, that:

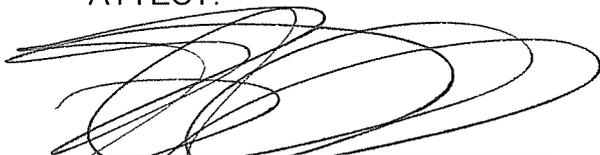
1. Appendix A to our October 19, 2007 Order is amended to include an Off System Transportation Rate of \$0.27 per 1,000 cf or \$0.27 per dekatherm of gas transported.
2. All provisions of the October 19, 2007 Order that are not in conflict with the terms of this Order shall remain in effect.

Done at Frankfort, Kentucky, this 1st day of November, 2007.

By the Commission

Commissioner Clark Abstains.

ATTEST:



Executive Director